When recorded mail to:

Surveyor's Office Public Works Department City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

TEA: 009 DTT: #0

Project: Goldware Senior Housing

A.P.N. 226-131-014 (POR.)

DOC # 2000-090788

03/13/2000 08:00A Fee:NC Page 1 of 6 Recorded in Official Records County of Riverside

Gary L. Orso Issessor, County Clerk & Recorder



FOR RECORDER'S OFFICE USE ONLY

DX -

1209

T AS

## **GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the CITY OF RIVERSIDE, a municipal corporation of the State of California, does hereby grant to REDEVELOPMENT AGENCY OF CITY OF RIVERSIDE, CALIFORNIA, a public body, corporate and politic, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated March 7 20 00

CITY OF RIVERSIDE, a municipal corporation

ВУ \_\_\_\_\_

City Manager

Attest

City Clerk

Page 1

DX 1209

GENERAL ACKNOWLEDGEMENT	
State of California	OPTIONAL SECTION
County of Riverside ss	CAPACITY CLAIMED BY SIGNER
	( ) Attorney-in-fact
On, before me Eva A. Correa —	( ) Corporate Officer(s)
(date) (name)	Title
a Notary Public in and for said State, personally appeared	Title
John E. Holmes and Colleen J. Nicol	( ) Guardian/Conservator
Name(s) of Signer(s)	( ) Individual(s)
riamo(e) er eigner(e)	( ) Trustee(s)
personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  EVA A. CORREA Commission # 1240459 Notary Public - California Riverside County My Commi. Expires Nov 1, 2003  WITNESS my hand and official seal.  Signature	( ) Other  ( ) Partner(s)

## **CERTIFICATE OF ACCEPTANCE** (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the Redevelopment Agency of the City of Riverside, California, a public body, corporate and politic, is hereby accepted by the undersigned officer on behalf of said Agency pursuant to authority conferred by the Agency at its meeting of February 15, 2000, and the grantee consents to recordation thereof by its duly authorized officer.

APPROVED AS TO FORM

REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE

ROBERT C. WALES,

**Executive Director** 



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## EXHIBIT "A"

(CITY TO REDEVELOPMENT AGENCY)

That certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Northwest Quarter of the Southwest Quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey, described as follows:

BEGINNING at the northeast corner of Parcel 1 of Record of Survey on file in Book 43, Page 99 of Record of Surveys, records of Riverside County, California; said corner being in the North line of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter of said Section 33;

THENCE North 89°29'30" East, along said North line and along the easterly prolongation thereof to the northwest corner of Parcel 3 of Record of Survey, on file in Book 23, Page 41 of Record of Surveys, records of said Riverside County;

THENCE South 0°01'20" West, along the westerly line of Parcels 3, 2 and 1 of said Record of Survey, on file in Book 23, Page 41 of Surveys, and along the West line of Lots 7, 6, 5, 4, 3, and 1 of Hardman Tract No. 2, as shown by map on file in Book 23, Page 24 of Maps, records of said Riverside County, and along the South prolongation thereof, 639.08 feet to a line which is parallel with and distant 25.00 feet North, as measured at right angles, from the centerline of Sierra Street;

THENCE South 89°26'30" West, along said parallel line, a distance of 801.87 feet to a line which is parallel with and distant 30.00 feet East, as measured at right angles, from the centerline of Streeter Avenue; said parallel line also being the East line of that certain parcel of land described in deed to the City of Riverside by document recorded October 18, 1971, as Instrument No. 118453 of Official Records of said Riverside County;

THENCE North 0°00'30" West, along said last mentioned parallel line, a distance of 553.77 feet to the South line of that certain parcel of land described in deed to the City of Riverside by document recorded October 6, 1964, as Instrument No. 121254 of Official Records of said Riverside County;

THENCE North 89°29'30" East, along said South line and along the South line of Parcel 1 of said Record of Survey, on file in Book 43, Page 99 of Record of Surveys, a distance of 173.00 feet to the southeast corner of said Parcel 1;

THENCE North 0°00'30" West, along the East line of said Parcel 1 of Record of Survey on file in Book 43, Page 99 of Record of Surveys, a distance of 86.00 feet to the POINT OF **BEGINNING**;

EXCEPTING THEREFROM the South 228.00 feet of the East 66.00 feet of the West One-Half of the West One-Half of the Southeast Quarter of the Northwest Quarter of the Southwest Quarter of said Section 33;

ALSO EXCEPTING THEREFROM that portion of said Northwest Quarter of the Southwest Quarter of Section 33, lying southerly of the following described line:

COMMENCING at the intersection of the centerline of Sierra Street with the centerline of Streeter Avenue as shown by said Record of Survey on file in Book 43, Page 99 of Record of Surveys;

THENCE North 0°00'09" West, along said centerline of Streeter Avenue, a distance of 315.01 feet to a line which is parallel with and distant 315.00 feet northerly, as measured at right angles, from said centerline of Sierra Street, and the POINT OF BEGINNING of this line description

THENCE North 89°26'30" East, along said last mentioned parallel line, a distance of 292.00 feet;

THENCE North 59°26'30" East, a distance of 62.00 feet;

THENCE South 30°33'30" East, at right angle to the previous course, a distance of 70.44 feet to a line which is parallel with and distant 285.00 feet northerly, as measured at right angles, from said centerline of Sierra Street;

THENCE North 89°26'30" East, along said last mentioned parallel line, a distance of 384.79 feet to the northerly prolongation of the westerly line of said South 228.00 feet of the East 66.00 feet of the West One-Half of the West One-Half of the Southeast Quarter of the Northwest Quarter of the Southwest Quarter of said Section 33;

THENCE South 0°01'19" West, along said northerly prolongation of said westerly line, a distance of 57.00 feet to the North line of said South 228.00 feet of the East 66.00 feet of the West One-Half of the One-West Half of the Southeast Quarter of the Northwest Quarter of the Southwest Quarter of said Section 33;

THENCE North 89°26'30" East, along said last mentioned North line, a distance of 66.00 feet to the East line of that certain parcel of land described in deed to the City of Riverside by document recorded October 18, 1978, as Instrument No. 220248 of Official Records of said Riverside County, and the END of this line description;

ALSO EXCEPTING THEREFROM that portion of said Northwest Quarter of the Southwest Quarter of Section 33, lying within Streeter Avenue and Sierra Street as dedicated and accepted for public street purposes by the City of Riverside by Resolution No. 14782, a copy of which was recorded September 22, 1982, as Instrument No. 163981

of Official Records of said Riverside County.

Area – 6.38 acres, more or less.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/03

Exp. 9/30/03

